

CANDIDATE'S REPORT
(To be filed by a candidate or his principal campaign treasurer)

| | | |
|--|---|--|
| <p>1. Identifying Name and Address of Candidate</p> <p><i>Michael J. Hanu 555 Kimberly Street Mandeville, LA 70471</i></p> | <p>2. Office Sought (include title of office and ward or parish, city, town or other election district)</p> <p><i>Councilman - 4th Ward - St. Tammany</i></p> | <p style="text-align: center;">OFFICE USE ONLY</p> <p style="text-align: center;"><i>10/02</i></p> <p style="text-align: center;"><i>Jepp</i></p> <p style="text-align: center;"><i>3/2</i></p> <p style="text-align: right; font-size: 2em; font-weight: bold;">05602085</p> |
| <p>3. Date of Primary <i>Oct 5 2006</i></p> <p>This report covers from <i>Jan 1 2005</i> through <i>Dec 31 2006</i></p> | | |
| <p>4. Type of Report:</p> <p><input type="checkbox"/> 180-day prior to address <input type="checkbox"/> 90-day after primary</p> <p><input type="checkbox"/> 300-day prior to primary <input type="checkbox"/> Annual (future election)</p> <p><input type="checkbox"/> 300-day prior to primary <input checked="" type="checkbox"/> Supplemental (past election)</p> <p><input type="checkbox"/> 90-day prior to primary <input type="checkbox"/> Arranged to give report</p> | | |
| <p>5. FINAL REPORT? <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid</p> <p><input type="checkbox"/> Unpaid</p> | | |
| <p>6. Name and Address of Financial Institution (You are required by law to list one of these banks, savings and loan institutions, or money markets include list on the secondary of all campaign funds.)</p> | <p>7. P.O. Name and Address of Treasurer</p> | |
| <p>8. Name of Person Preparing Report</p> <p><i>Corporate Treasurer</i></p> | | |
| <p>10. I, THE PREPARED CANDIDATE AND THE ORGANIZATION CONTAINED IN THIS REPORT AND THE OFFICERS AND MEMBERS OF THE BOARD OF ETHICS, HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE, BELIEF AND FAITH, AND THAT WE HAVE NOT BEEN REWARDED, REWARDED, OR RECEIVED ANY BENEFIT OR FAVORITISM IN CONNECTION WITH THE PREPARATION OF THIS REPORT. I HAVE NOT BEEN REWARDED, REWARDED, OR RECEIVED ANY BENEFIT OR FAVORITISM IN CONNECTION WITH THE PREPARATION OF THIS REPORT.</p> <p>The <i>2nd</i> of <i>March</i> <i>2006</i></p> <p><i>Michael J. Hanu</i> <i>504 465 3333</i></p> <p>Signature of Candidate Daytime Telephone</p> <p>(To be signed by Candidate or by person specifically designated by principal campaign committee)</p> <p><i>Michael J. Hanu</i> <i>504 465 3333</i></p> <p>Signature of Treasurer Daytime Telephone</p> | | <p>9. FOR PREVIOUS CAMPAIGN COMMITTEES ONLY: Name and address of principal campaign committee, campaign treasurer, and additional contributors, if any (see additional sheets if necessary).</p> |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| | <p>2. a. Interest rate <u>7.5%</u></p> <p>b. Amount borrowed <u>476.18</u></p> <p>c. Balance due <u>0</u></p> <p>*For lines of credit, give the date the line of credit was first established in Item 2a and list only the amount actually drawn in Item 2c. OPTIONAL: Total amount of credit available <u>0</u></p> | | | | | | |
|---|---|----------|-----------|----------|---|--|--|
| <p>3. Endorser(s)/guarantor(s)</p> | <p>4. Repayments this period</p> <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td colspan="3" style="text-align: center;">Loan forgiven </td> </tr> </tbody> </table> <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | Date | Principal | Interest | Loan forgiven  | | |
| Date | Principal | Interest | | | | | |
| Loan forgiven  | | | | | | | |
| <p>5. Name and address of lender</p> | <p>2. a. Date <u> </u></p> <p>b. Interest rate <u> </u> % (APR)</p> <p>c. Amount borrowed <u> </u></p> <p>d. Balance due <u> </u></p> <p>*For lines of credit, give the date the line of credit was first established in Item 2a and list only the amount actually drawn in Item 2c. OPTIONAL: Total amount of credit available <u> </u></p> | | | | | | |
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